



# FRIENDSHIP DINNER MICHAEL J. ENRIGHT DD

**SATURDAY, MARCH 27, 2010**

FITCHBURG COUNCIL 99 165 ELECTRIC AVE FITCHBURG  
SOCIAL HOUR 6:30—7:30 DINNER 7:30 SPEAKERS TO FOLLOW  
COST PER PERSON \$24.00 \*\*\*\*\* DRESS IS JACKET AND TIE  
CHICKEN SUPREME—MASH POTATO—SALAD—GREEN BEANS  
PEACH COBBLER—COFFEE—TEA—CASH BAR

ALL ARE INVITED TO COME OUT TO HONOR AND SUPPORT

**3RD YEAR DISTRICT DEPUTY MICHAEL J. ENRIGHT**

**CANDIDATE FOR DELEGATE TO THE SUPREME CONVENTION**

SEND CHECKS AND RSVP TO J.E. PAUL TURCOTTE FDD **BY 3-19-2010**

485 GROVE ST. APT. 26J WORCESTER MA. 01605 \*\*\* 508-853-5507

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